

**U.S. ARMY HERITAGE AND EDUCATION CENTER STUDENT VOLUNTEER PROGRAM
APPLICATION**

The USAHEC student volunteer program offers unpaid internships for undergraduate and graduate level students attending accredited universities. Students are not required to be receiving credit for their internship from an academic institution. Student volunteers (interns) are not part of the Army Civilian Career Internship Program. Volunteers are not in any way guaranteed paid positions after the completion of their internship. Housing arrangements and incidental expenses are the responsibility of the volunteer.

INSTRUCTIONS: Fill out each block as completely as you are able. If you have questions, contact the USAHEC internship coordinator.

1. INTERNSHIP: Please concisely describe your desired internship at the USAHEC.

2. DECLARED MAJOR:

3. RELEVANT COURSE WORK:

4. RELEVANT PREVIOUS EXPERIENCE:

5. APPLICANT COMMENTS:

APPLICANT INFORMATION

Privacy Act Statement

AUTHORITY: Army Regulation 608-1, Army Community Service Center

PRINCIPAL PURPOSE: To record essential background information on student volunteers to assist in determining qualifications for unpaid volunteer positions within the U.S. Army Heritage and Education Center.

ROUTINE USES: This form is the basis for the student volunteer's personnel file and will be used as reference for evaluations and other personnel actions. This form may be provided to the student's academic advisor if requested.

DISCLOSURE: Voluntary. However, failure to provide the requested information may exclude you from consideration for selection to participate in the U.S. Army Heritage and Education Center student volunteer program.

1. NAME: *(last, first, middle initial)*

2. ACADEMIC INSTITUTION:

3. CURRENT EDUCATION LEVEL:

4. REQUIRED INTERNSHIP HOURS:

5a. DESIRED INTERNSHIP START DATE:

5b. DESIRED INTERNSHIP END DATE:

6. EMAIL:

7. PHONE:

8. ACADEMIC ADVISOR CONTACT EMAIL:

9. Please describe any extenuating circumstances, requests, or academic requirements that may be significant.

11. NOTES (INTERNSHIP COORDINATOR USE ONLY):